## SYLLABUS 2024-25 CLASS-9

| SUBJECT - MATHS - 2024-25 |  |  |
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|                           | NAME OF THE BOOK - CONCISE MATHEMATICS - IX                    |  |
| MONTHS                    | CHAPTERS   |  |
| MARCH                     | 2. COMPOUND INTEREST (WITHOUT USING FORMULA)                   |  |
| IVIARCH                   | 3. COMPOUND INTEREST (USING FORMULA)                           |  |
|                           | 15. Construction of Polygons (Project)                         |  |
| APRIL                     | 4. EXPANSION   |  |
|                           | 5. FACTORISATION   |  |
| II IN E                   | 6. SIMULTANEOUS (LINEAR) EQUATION                              |  |
| JUNE                      | 7. INDICIES (EXPONENTS) 8. LOGARITHIMS                         |  |
|                           | 9. TRIANGLES   |  |
|                           | 10. ISOSCELES TRIANGLES  |  |
| JULY                      | 12.MID POINT THEOREM AND ITS CONVERSE                          |  |
|                           | QUARTERLY EXAMINATION – CHAPTER 2, 3, 4, 5, 6 7, 15            |  |
|                           | 18. STATISTICS   |  |
| AUGUST                    | 19. MEAN AND MEDIAN  |  |
| AUGUST                    | 20. AREA AND PERIMETER OF PLANE FIGURES                        |  |
|                           | HALF YEARLY EXAMINATION CHAPTER 2,3,4,5,6,7,8,9,10,12,18,19,20 |  |
|                           | 13. PYTHAGORAS THEOREM   |  |
| SEPTEMBER                 | 14. RECTILINEAR FIGURES  |  |
|                           | 21. SOLIDS   |  |
| OCTOBER                   | 16. AREA THEOREM   |  |
|                           | 17. CIRCLES  22. TRIGNOMETRICAL RATIOS                         |  |
|                           | 23. TRIGNOMETRICAL RATIOS  23. TRIG. RATIOS OF STANDARD ANGLES |  |
| NOVEMBER                  | 24. SOLUTIONS OF RIGHT TRIANGLES                               |  |
|                           | 25. COMPLEMENTARY ANGLES                                       |  |
|                           | 15. CONSTRUCTION OF POLYGONS                                   |  |
|                           |  |  |
| DECEMBER                  | 26. CO- ORDINATE GEOMETRY                                      |  |
|                           | 27. GRAPHICAL SOLUTIONS  |  |
|                           | 28. DISTANCE FORMULA   |  |
| JANUARY                   | 11. INEQUALITIES   |  |
|                           | REVISION ENTIRE SYLLABUS                                       |  |
| FEBRUARY                  | FINAL EXAM (ALL CHAPTERS)                                      |  |
|                           |  |  |

| SUBJECT - PHYSICS - 2024-25     |   |  |
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| NAME OF THE BOOK - ICSE PHYSICS |   |  |
| MONTHS                          | CHAPTERS  |  |
| MARCH                           | CHAPTER-1 - MEASUREMENTS AND EXPERIMENTATION CHAPTER-2 - MOTION IN ONE DIMENSION        |  |
| APRIL                           | CHAPTER-3 - LAWS OF MOTION  |  |
| JUNE                            | CHAPTER-4 - PRESSURE IN FLUIDS AND ATMOSPHERIC PRESSURE  QUATERLY EXAM OF CHAP — 1 to 3 |  |
| JULY                            | CHAPTER-5 - UPTHRUST IN FLUIDS, ARCHIMEDE'S PRINCIPLE AND FLOATATION                    |  |
| AUGUST                          | CHAPTER-6 - HEAT AND ENERGY<br>CHAPTER-7 - REFLECTION OF LIGHT                          |  |
| SEPTEMBER                       | CHAPTER-8 - PROPAGATION OF SOUND WAVES HALF YEARLY EXAM OF CHAP- 1 to 7                 |  |
| OCTOBER                         | CHAPTER-9 - CURRENT ELECTRICITY   |  |
| NOVEMBER                        | CHAPTER-10 - MAGNETISM  |  |
| DECEMBER                        | REVISION  |  |
| JANUARY                         | REVISION  |  |
| FEBRUARY                        | FINAL EXAM  |  |

| SUBJECT - CHEMISTRY - 2024-25           |  |  |
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| NAME OF THE BOOK - CONCISE CHEMISTRY-IX |  |  |
| MONTHS                                  | CHAPTERS   |  |
| MARCH                                   | CHAPTER - 7: STUDY OF GAS LAWS                     |  |
| 1VIII (II CETT                          | CHAPTER - 1: LANGUAGE OF CHEMISTRY                 |  |
| APRIL                                   | (CHAPTER -1 CONTINUE) REVISION                     |  |
| JUNE                                    | CHAPTER - 9: PRACTICAL WORK                        |  |
| JULY                                    | CHAPTER - 2: CHEMICAL CHANGES AND REACTIONS        |  |
| AUGUST                                  | CHAPTER - 4: ATOMIC STRUCTURE AND CHEMICAL BONDING |  |
| A00031                                  | CHAPTER - 5: HYDROGEN (H2)                         |  |
| SEPTEMBER                               | (CHAPTER -5 CONTINUE) REVISION                     |  |
| OCTOBER                                 | CHAPTER - 6: PERIODIC TABLE                        |  |
| NOVEMBER                                | CHAPTER - 3: WATER                                 |  |
| DECEMBER                                | CHAPTER - 8: ATMOSPHERIC POLLUTION                 |  |
| JANUARY                                 | ALL CHAPTERS REVISIONS                             |  |
| FEBRUARY                                | COMMENCEMENT OF ANNUAL - 2025 EXAMINATION          |  |

| SUBJECT - BIOLOGY - 2024-25           |   |
|---------------------------------------|---|
| NAME OF THE BOOK - CONCISE BIOLOGY-IX |   |
| MONTHS                                | CHAPTERS  |
| MARCH                                 | 1. CELL<br>2. TISSUE  |
| APRIL                                 | HEALTH ORGANIZATIONS     FLOWER     POLLINATIONAND FERTILISATION                          |
| JUNE                                  | 6. SEEDS- STRUCTURE AND GERMINATION   |
| JULY                                  | 7. RESPIRATION IN PLANTS 8. THE RESPIRATORY SYSTEM QUARTERLY EXAMINATION (CHAPTER 1 TO 6) |
| AUGUST                                | 9. NUTRITION 10. AIDS TO HEALTH HALF-YEARLY EXAMINATION (Chapter 1 to Chapter 10)         |
| SEPTEMBER                             | 11. DIGESTIVE SYSTEM 12. ECONOMIC IMPORTANCE OF BACTERIA AND FUNGI                        |
| OCTOBER                               | 13. MOVEMENT AND LOCOMOTION (SKELETON)  |
| NOVEMBER                              | 14. DISEASES: CAUSE AND CONTROL   |
| DECEMBER                              | 15. SKIN – "THE JACK OF ALL TRADES" 16. HYGIENE- [A KEY TO HEALTHY LIFE]                  |
| JANUARY                               | REVISION  |
| FEBRUARY                              | ANNUAL EXAMINATION  |

| SUBJECT - ECONOMICS - 2024-25 |  |  |  |
|-------------------------------|--|--|--|
|                               | NAME OF THE BOOK - ICSE ECONOMIC APPLICATION               |  |  |
| MONTHS                        | CHAPTERS   |  |  |
| MARCH                         | LESSON-1 DEFINITIONS OF ECONOMICS.                         |  |  |
| IVIANCH                       | LESSON-2 BASIC CONCEPT OF ECONOMICS.                       |  |  |
| APRIL                         | LESSON-3 BASIC PROBLEMS OF AN ECONOMY.                     |  |  |
| APRIL                         | LESSON-4 TYPE OF ECONOMICS.                                |  |  |
| JUNE                          | LESSON-5 AN OVERVIEW OF INDIAN ECONOMY.                    |  |  |
|                               | LESSON-6 SECTORS OF INDIAN ECONOMY.                        |  |  |
| JULY                          | LESSON-7 PUBLIC AND PRIVATE SECTORS IN INDIAN ECONOMY.     |  |  |
|                               | Quarterly Examination Chapter 1 to Chapter 5               |  |  |
|                               | LESSON-8 ENVIRONMENT AND AGRICULTURE.                      |  |  |
| AUGUST                        | LESSON-9 MEASURES TO CHECK ECO-SYSTEM.                     |  |  |
|                               | LESSON-10 IMPACT OF INDUSTRIAL PRACTICES ON THE ECOSYSTEM. |  |  |
| SEPTEMBER                     | LESSON-11 IMPACT OF INDUSTRIAL WASTE AND ITS ACCUMULATION. |  |  |
| SEFTEIVIBER                   | Half Yearly Examination Chapter 6 to Chapter 10            |  |  |
| OCTOBER                       | LESSON-12 ECO-FRIENDLY TECHNOLOGIES.                       |  |  |
| OCTOBER                       | LESSON-13 WASTE DISPOSAL METHODS.                          |  |  |
|                               | LESSON-14 ABATEMENT OF POPULATION.                         |  |  |
| NOVEMBER                      | LESSON-15 INFRASTRUCTURE OF INDIAN ECONOMY.                |  |  |
|                               | LESSON-16 CONSUMER AWARENESS.                              |  |  |

|          | LESSON-17 GLOBALIZATION.                      |  |
|----------|---|--|
| DECEMBER | LESSON-18 WORLD TRADE ORGANISATION (WTO)      |  |
|          | MULTINATIONAL CORPORATIONS (MNCs)             |  |
| JANUARY  | REVISION                                      |  |
| FEBRUARY | ANNUAL EXAMINATION (Chapter 11 to Chapter 18) |  |

| SUBJECT - HISTORY & CIVIC - 2024-25 |   |  |
|-------------------------------------|---|--|
| NAME OF THE BOOK - TOTAL HISTORY    |   |  |
| MONTHS                              | CHAPTERS  |  |
| MARCH                               | LESSON-1- OUR CONSTITUTION. LESSON-2- SALIENT FEATURES OF THE CONSTITUTION-I LESSON-3- SALIENT FEATURES OF THE CONSTITUTION-II  |  |
| APRIL                               | LESSON-4- HARAPPAN CIVILIZATION. LESSON-5- THE VEDIC PERIOD.  |  |
| JUNE                                | LESSON-6- ELECTIONS.  JULY - QUARTERLY EXAMINATION  LESSON -1- OUR CONSTITUTION  LESSON -2- SALIENT FEATURES OF THE CONSTITUTION -I  LESSON -3- SALIENT FEATURES OF THE CONSTITUTION -II  LESSON -4-HARAPPAN CIVILIZATION  LESSON -5-THE VEDIC PERIOD                                 |  |
| JULY                                | LESSON-7- JAINISM AND BUDDHISM.<br>LESSON-8- THE MAURYAN EMPIRE.  |  |
| AUGUST                              | LESSON-9- THE LOCAL SELF-GOVERNMENT-RURAL. LESSON-10-THE LOCAL SELF-GOVERNMENT-URBAN. SEPTEMBER - HALF YEARLY LESSON-1- ELECTION LESSON -2- JAINISM AND BUDDHISM LESSON -3- THE MAURYAN EMPIRE LESSON -4- THE LOCAL SELF GOVERNMENT-URBAN LESSON - 5- THE LOCAL SELF GOVERNMENT-RURAL |  |
| SEPTEMBER                           | LESSON-11- THE SANGAM AGE.<br>LESSON-12- THE AGE OF THE GUPTAS.   |  |
| OCTOBER                             | LESSON-13- THE CHOLAS.<br>LESSON-14- THE DELHI SULTANATE.   |  |
| NOVEMBER                            | LESSON-15- THE MUGHAL EMPIRE. LESSON-16- RENAISSANCE. LESSON-17- REFORMATION.   |  |
| DECEMBER                            | LESSON-18- INDUSTRIAL REVOLUTION.   |  |
| JANUARY                             | REVISION  |  |
| FEBRUARY                            | Annual examination Lesson -1- The Sangam age Lesson -2- The age of the Guptas Lesson -3-The Delhi sultanate Lesson-4- The Mughal Empire   |  |

| Lesson -5- Renaissance           |
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| Lesson -6- Reformation           |
| Lesson -7- Industrial Revolution |

| SUBJECT - GEOGRAPHY- 2024-25 |   |
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| NAME OF THE MONTHS           | BOOK: TEXT BOOK OF GEOGRAPHY CHAPTERS   |
| MARCH                        | EARTH AS A PLANET   |
| APRIL                        | EARTH'S GRID (LATITUDE AND LONGITUDE) MOTION OF THE EARTH (ROTATION AND REVOLUTION)                             |
| JUNE/JULY                    | STRUCTURE OF EARTH WORLD MAP (NATURAL VEGETATION, WATER BODIES, CLIMATIC ZONE) QUARTERLY EXAM                   |
| AUGUST                       | LAND FORMS OF THE EARTH   |
| SEPTEMBER                    | VOLCANOES AND EARTHQUAKES WEATHERING AND EROSION WORLD MAP (MOUNTAINS, RIVER) HALF YEARLY EXAM                  |
| OCTOBER                      | THE HYDROSPHER EARTH ATMOSPHERE AND INSOLATION  |
| NOVEMBER                     | WASTE MANAGEMENT (1,2,3) ATMOSPHERIC PRESSURE AND WIND SYSTEM WOLRD MAP (PLATEAUS, PLAIN, DESERT AND GRASSLAND) |
| DECEMBER                     | HUMIDITY AND RAINFALL POLLUTION   |
| JANUARY                      | NATURAL REGIONS OF THE WORLD<br>WORLD MAP (REVISION)  |
| FEBRUARY                     | ANNUAL EXAMINATION  |

| SUBJECT - ODIA- 2024-25                                    |  |  |
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| NAME OF THE BOOK - ICSE GYANANJALI ODIYA BOOK ଜ୍ଞାନାଞ୍ଜାଳୀ |  |  |
| MONTHS   | MONTHS CHAPTERS                                |  |
| MARCH  | L-1- ଗାନ୍ଧାରୀର ଆଶୀର୍ବାଦ ।(ପଦ୍ୟ)                |  |
| APRIL  | L-3- ଶିକାର ।(ଗଦ୍ୟ)<br>L-2- କାଳିଜାଇ ।(ପଦ୍ୟ)     |  |
| JUNE   | L-2- ଭଦ୍ରଲୋକ l (ଗଦ୍ୟ)                          |  |
| JULY   | L-3- ମହିମା।(ପଦ୍ୟ)<br>ଦରଖାୟ ।<br>QUARTERLY EXAM |  |

| AUGUST    | L-1- ଧୂଳିଆ ବାବା ।(ଗଦ୍ୟ)<br>L-4- ବନଫୁଲ ଉଦ୍ୟାନ କୁସୁମ ।(ପଦ୍ୟ) |  |
|-----------|--|--|
| SEPTEMBER | L-4- କୃପାଣି ।(ଗଦ୍ୟ)<br>ପତ୍ରଲିଖନ ।<br>HALF-YEARLY EXAM      |  |
| OCTOBER   | L-5- ଗରିବର ଦୁର୍ଗାୟବ ।(ପଦ୍ୟ)                                |  |
| NOVEMBER  | 20.11.(0.1.)   |  |
| DECEMBER  |  |  |
| JANUARY   | REVISION   |  |
| FEBRUARY  | ANNUAL EXAMINATION   |  |

| SUBJECT - ENGLISH LANGUAGE - 2024-25 |  |
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| NAME OF THE BOOK - TOTAL ENGLISH     |  |
| MONTHS                               | CHAPTERS   |
| MARCH                                | PRACTICE EXERCISE 1,2  |
| APRIL                                | PRACTICE EXERCISE 3,4  |
| JUNE                                 | PRACTICE EXERCISE 4,5  |
| JULY                                 | PRACTICE EXERCISE 6,7 QUARTERLY EXAM - PRACTICE EXERCISE 1,2,3,4,5 |
| AUGUST                               | PRACTICE EXERCISE 8,9 HALF YEARLY EXAM - PRACTICE EXERCISE 6,7,8,9 |
| SEPTEMBER                            | PRACTICE EXERCISE 10,11  |
| OCTOBER                              | PRACTICE EXERCISE 12,13  |
| NOVEMBER                             | PRACTICE EXERCISE 14,15  |
| DECXEMBER                            | SPECIMEN PAPER   |
| JANUARY                              | PRACTICE TEST PAPERS   |

| SUBJECT - ENGLISH LITERATURE - 2024-25   |  |  |  |
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| NAME OF THE BOOK – PLAY JULIUS CAESAR  TREASURE CHEST: A COLLECTION OF ICSE POEMS & SHORT STORIES, PROSE POEME |  |  |  |
| MONTHS   | CHAPTERS   |  |  |
| MARCH  | ACT 1 SCENE 1, SCENE 2 BONKU BABUS FRIEND LESSON 1 A WORK OF ARTIFICE LESSON 1                             |  |  |
| APRIL  | ACT 1 SCENE 2 OLIVER ASKS FOR MORE LESSON 2  |  |  |
| JUNE   | ACT 1 SCENE 3 THE MODERN MILLIONAIRE LESSON 3 SKIMBLESHANKS: THE RAILWAY CAT LESSON 2                      |  |  |
| JULY   | ACT 1 SCENE 2,3 I REMEMBER, I REMEMBER LESSON 3 QUARTERLY EXAM - ACT 1 SCENE 1,2,3; LESSON 1,2; LESSON 1,2 |  |  |
| AUGUST   | ACT 2 SCENE 2,3 THE HOME COMING LESSON 4 HALF YEARLY EXAM - ACT 1 SCENE 1,2,3; LESSON 3,4; LESSON 1,2,3    |  |  |
| SEPTEMBER  | ACT 2 SCENE 4  |  |  |

|          | A DOCTOR'S JOURNAL ENTRY FOR AUGUST 6, 1945 LESSON 4 |
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| OCTOBER  | REVISION ACT 2 SCENE 1                               |
|          | THE BOY WHO BROKE THE BANK LESSON 5                  |
|          | WORK BOOK PRACTICE                                   |
| NOVEMBER | SPECIMEN PAPERS/WORK BOOK                            |
|          | WORK BOOK PRACTICE                                   |
|          | THE NIGHT MAIL LESSON 5                              |
| DECEMBER | PRACTICE EXERCISE                                    |
|          | PRACTICE WORK BOOK                                   |
| JANUARY  | SPECIMEN PAPER                                       |

| SUBJECT - HINDI - 2024-25<br>NAME OF THE BOOK – SAHITYA SAGAR |  |  |
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| MARCH   | 1.बात अठन्नी की<br>2. व्यावहारिक व्याकरण   |  |
| APRIL   | 1. काकी<br>2. महायज्ञ का पुरस्कार<br>3. अपठित गद्यांश<br>4 निबंध   |  |
| JUNE  | 1. नेताजी का चश्मा   |  |
| JULY  | 1.अपना-अपना भाग्य<br>2.अपठित गद्यांश<br>3.पत्र लेखन<br>4. व्यावहारिक व्याकरण<br>QUARTERLY EXAM - L - 1,2,3 निबंध, अपठित गद्यांश, व्यावहारिक व्याकरण। |  |
| AUGUST  | 1. बड़े घर की बेटी<br>HALF YEARLY EXAM - L- 1,2,3,4,5 व्यावहारिक व्याकरण, अपठित गद्यांश,पत्र लेखन।   |  |
| SEPTEMBER   | 1.संदेह<br>2. व्यावहारिक व्याकरण   |  |
| OCTOBER   | 1 भीड़ में खोया आदमी<br>2 पत्र लेखन  |  |
| NOVEMBER  | 1 भेड़ और भेडिए<br>2 दो कलाकार   |  |
| DECXEMBER   | 1 निबंध<br>2 व्यावहारिक व्याकरण  |  |
| JANUARY   | REVISION   |  |
| FEBRUARY  | ANNUAL EXAMINATION   |  |

| SUBJECTROBOTICS & ARTIFICIAL INTELLIGENCE- 2024-25            |   |  |
|---|---|--|
| NAME OF THE BOOK - ROBOTICS & ARTIFICIAL INTELLIGENCE CLASS-9 |   |  |
| MONTHS  | CHAPTERS  |  |
| MARCH   | 1- PART-I (ROBOTICS) CHAPTER-I INTRODUCTION TO ROBOTICS ¬ UNDERSTANDING ROBOTS ¬ GENERATION AND ETHICS ¬ DIFFERENT LAWS AND CLASSIFICATION OF ROBOTICS, FUTURE OF ROBOTS AND ROBOTICS 2- PART-II CHAPTER-III INTRODUCTION TO DATA AND PROGRAMMING WITH PYTHON LANGUAGE ¬ INTRODUCTION TO DATA & TYPES ¬ FACILITATION WITH PYTHON ¬ WORKING WITH PYTHON, DATA TYPES AND OPERATORS USED IN PYTHON & WITH GENERAL PROGRAMS ¬ LAB WORK ¬ PROGRAM PRACTICE IN THE LAB                  |  |
| APRIL   | 3- PART-II CHAPTER-II ROLE OF DATA AND INFORMATION, EVOLUTION OF COMPUTING ¬ WHAT IS DATA, ROLE OF DATA IN INFORMATION PROCESSING AND PROBLEM DETERMINATION. ¬ DATA TO INFORMATION USING DIFFERENT TECHNIQUES  4- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE ¬ CONTINUATION OF PYTHON PROGRAMS RELATED TO METHODICAL APPROACH, GEOMETRICAL APPROACH   |  |
| MAY-JUNE  | 5- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE — LAB WORK — PYTHON PROGRAMMING   |  |
| JULY  | 6-PART-I (ROBOTICS) CHAPTER-I INTRODUCTION TO ROBOTICS — COMPONENTS OF ROBOTS — HISTORY OF ROBOTS — DIFFERENT CATEGORIES OF ROBOTS QUARTERLY EXAM   |  |
| AUGUST  | 7- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE ¬ CONTROL STATEMENTS ¬ CONDITIONAL STATEMENTS ¬ PROGRAMMING USING CONDITIONAL STATEMENTS ¬ LAB WORK − PYTHON PROGRAMMING 8- PART-I (ROBOTICS) CHAPTER-II INTRODUCTION TO ROBOTICS ¬ BUILDING BLOCKS OF ROBOTS ¬ EXAMPLES AND IDENTIFY. OF ROBOTS ¬ RELATED EXERCISE PRACTICE 9- PART-II CHAPTER-III PROGRAMMING WITH PYTHON ¬ ITERATION STATEMENTS USED IN PYTHON ¬ USE OF FOR AND WHILE LOOP IN PYTHON. HALF YEARLY EXAM |  |
| SEPTEMBER   | 11- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE — MORE PROGRAMS OF LOOPING — LAB WORK — PYTHON PROGRAMMING 12- PART-II (ARTIFICIAL INTELLIGENCE) CHAPTER-I INTRODUCTION TO ARTIFICIAL INTELLIGENCE. — AI BIAS — ETHICAL ISSUES OF AI — RELATED EXERCISE WORK   |  |
| OCTOBER   | 13- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE ¬ CONCEPT OF NESTED LOOP. ¬ DIFFERENT TYPE OF PROGRAMS USING NESTED LOOP. ¬ LAB WORK ¬ PYTHON PROGRAMMING.  PART-I (ROBOTICS) CHAPTER-III CONCEPTS IN ROBOTICS ¬ CONCEPT OF ROBOTICS ¬ JOINTS IN ROBOTICS. ¬ DEGREE OF FREEDOM IN ROBOTICS.  |  |
| NOVEMBER  | 14- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE. FUNCTIONS ¬ CONCEPT OF USER DEFINE FUNCTIONS IN PYTHON. ¬ DECLARATION AND CALLING A FUNCTION. ¬ LAB WORK OF FUNCTION PROGRAMS.  PART-I (ROBOTICS) CHAPTER-III CONCEPTS IN ROBOTICS ¬ CONCEPT OF MOTION IN ROBOTICS. ¬ CONCEPTS OF LINKS IN ROBOTICS.  |  |
| DECEMBER  | 15- PART-II CHAPTER-III PROGRAMMING WITH PYTHON LANGUAGE -NFUNCTION — JUMPING STATEMENTS USED IN PYTHON — TYPE OF ARGUMENTS. — LAB WORK   |  |

|          | OF FUNCTION PROGRAMS.  |
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|          | 16- PART-II CHAPTER-IV CONCEPT OF AI AND USE OF AI CONCEPT IN SCHOOL LEVEL |
|          | PROJECTS BY STUDENTS — DEMO OF READYMADE PROJECTS IN USING AI              |
|          | CONCEPT. — STUDENTS WILL PREPARE MINOR PROJECTS USING AI (IF FEASIBILITY   |
|          | ALLOWS)  |
| JANUARY  | REVISION WORK PART-I ROBOTICS PORTIONS. PART-II AI & PYTHON                |
|          | PROGRAMMING PORTIONS.  |
| FEBRUARY | ANNUAL EXAMINATION   |